Dated: December 23, 1997.

### Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 97–34146 Filed 12–31–97; 8:45 am] BILLING CODE 3510–22–F

# **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[I.D. 122397F]

# Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council (Council) will hold a meeting to discuss stock assessment plans for 1998. The meeting will be open to the public.

DATES: The meeting will begin on January 12, 1998 at 1:00 p.m. (Pacific Standard Time), and continue at 8 a.m. on January 13 until business is completed.

ADDRESSES: The meeting will be held at the Council office, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

# FOR FURTHER INFORMATION CONTACT: Larry Six, Executive Director; telephone: (503) 326–6352.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to plan the stock assessment process for groundfish species in 1998. The meeting will consider revisions to the terms of reference used for 1997 stock assessments, revise the goals and objectives for the annual stock assessment cycle, develop a calendar for 1998 stock assessment activities, confirm the list of species to be assessed in 1998, designate the resources and personnel for the assessments and the reviews, and discuss ways of improving coordination of the process.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically identified in the agenda listed in this notice.

# Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for

auxiliary aids should be directed to Mr. Eric Greene at (503) 326–6352 at least 5 days prior to the meeting date.

Dated: December 23, 1997.

### Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 97–34147 Filed 12–31–97; 8:45 am] BILLING CODE 3510–22–F

# **DEPARTMENT OF DEFENSE**

# Department of the Army

# Army Science Board; Notice of Open Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

Date of Meeting: 13 & 14 January 1998. Time of Meeting: 0830–1630, 13 Jan 98. 0830–1300, 14 Jan 98.

Place: CECOM HQ—Ft. Monmouth, NJ Agenda: The Army Science Board's (ASB) Issue Group Study on "Army Avionics Modernization Methodologies" will meet for briefings and discussions on Army avionics modernization methodologies, Army avionics Science and Technology programs, and open systems architecture. These meetings will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please call our office at (703) 695–0781.

## Wayne Joyner,

Program Support Specialist, Army Science Board.

[FR Doc. 97-34181 Filed 12-31-97; 8:45 am] BILLING CODE 3710-08-M

# DEPARTMENT OF DEFENSE

# Department of the Navy

# Notice of Intent to Grant Exclusive Patent License; U.S. Drug Testing, Inc.

**AGENCY:** Department of the Navy, DoD. **ACTION:** Notice of intent to grant exclusive license.

summary: The Department of the Navy hereby gives notice of its intent to grant to U.S. Drug Testing, Inc., a revocable, nonassignable, exclusive license in the United States and certain foreign countries to practice the Government owned invention described in U.S. Patent No. 5,183,740, entitled "Flow Immunosensor Method and Apparatus," issued February 2, 1993, in the field of saliva based human diagnostics.

DATES: Anyone wishing to object to the grant of this license must file written objections, along with any supporting evidence, not later than March 3, 1998.

ADDRESSES: Written objections are to be filed with the Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217–5660.

# FOR FURTHER INFORMATION CONTACT: Mr. R. J. Erickson, Staff Patent Attorney, Office of Naval Research, ONR 00CC, Ballston Tower One, 800 North Quincy Street, Arlington, Virginia 22217-5660, telephone (703) 696–4001.

**Authority:** 35 U. S. C. 207; 37 CFR Part 404; 32 CFR Part 746.

Dated: December 19, 1997.

### Michael I. Quinn,

Lieutenant Commander, Judge Advocate General's Corps, U. S. Navy, Alternate Federal Register Liaison Officer.

[FR Doc. 97–34201 Filed 12-31-97; 8:45 am] BILLING CODE 3810-FF-P

### DEPARTMENT OF ENERGY

Department of Energy (DOE)
Implementation Plan for
Recommendation 97–2 of the Defense
Nuclear Facilities Safety Board
(DNFSB), Criticality Safety

**AGENCY:** Department of Energy. **ACTION:** Notice.

**SUMMARY:** The Defense Nuclear Facilities Safety Board published Recommendation 97-2, concerning criticality safety at defense nuclear facilities in the DOE complex, on May 29, 1997 (62 FR 2918). Under section 315(e) of the Atomic Energy Act of 1954, as amended, 42 U.S.C. 2286d(e), the Department of Energy must transmit an implementation plan on Recommendation 97-2 to the Defense Nuclear Facilities Safety Board after acceptance by the Secretary. The Department's implementation plan was sent to the DNFSB on December 12, 1997, and is available for review in the Department of Energy Public Reading Rooms and on the internet site, http:// dr.tis.doe.gov/.

ADDRESSES: Send comments, data, views, or arguments concerning the implementation plan to: Department of Energy, 1000 Independence Avenue, SW, Washington, D.C. 20585.

FOR FURTHER INFORMATION CONTACT: Dr. Robin Staffin, Deputy Assistant Secretary for Research and Development, Office of Defense Programs, Department of Energy, 1000 Independence Avenue, SW, Washington D.C. 20585.